

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(ربنا هب لنا من لدنك رحمة وهيء لنا من أمرنا رشدا)



Ali Bakr Hassan

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EDUCATION

Doctoral Degree, Middle Eastern History, the Department of History, the University of California-Los Angeles, USA, June, 1995

Master's Degree in Library and Information Science (MLIS), Department of Library and Information Studies, the University of California-Los Angeles, USA, March, 1998.

Master's Degree in International Relations, the School of International Studies, Middle East Center, the University of Washington, Seattle, USA, August 1987.

TEACHING EXPERIENCE

Associate Professor of Islamic Studies, Department of General Education, Effat University, Jeddah, KSA, 2017-to the present

Assistant Professor of Islamic Studies, Department of General Education, Effat University, Jeddah, KSA, 2012-2017.

Assistant Professor of Arabic Cultures and Head Librarian of Middle Eastern Studies at the Department of Near Eastern Languages and Cultures (NELC), The Ohio State University, 2008- 2012.

Curator of the Middle Eastern Studies Collection, and Instructor of Islamic Studies, Brown University, Providence, RI, Oct. 2004-2008.

Librarian of the Middle Eastern Studies Collection, University of California-Berkeley 2002-2004

Instructor of Islamic Studies Department of Religious Studies, University of California, Riverside, 2002.

Instructor of Islamic Studies, Zayed University- Dubai, United Arab Emirates, 1998-to 2001

Teaching Assistant, 1991. Department of Near Eastern Languages and Cultures, the University of California-Los Angeles. Taught first and second-year Arabic courses.

Teaching Assistant, 1987. Department of Near East Languages and Civilization, University of Washington, Seattle, WA, taught first and second-year Arabic courses.



RESEARCH EXPERIENCE

Theses and Dissertation:

My educational training was multi-disciplines. It ranges from Islamic studies to History (medieval and modern), Library and information studies and International relations, therefore, I have developed interests that encompass all these disciplines. I wrote my first Masters of Arts, about early historiography of Islamic history, and I published my first book about the historian al-Tabari's (d. 310/922), whose history is one of the most reliable one covering the first three century of Islam. I have especial interests in the Umayyad and °Abbasid dynasties and the political economy in this period, which led me to study the political role of merchants in the Abbasid Revolution as a Ph. D. dissertation. In my doctoral dissertation *The Role of Merchants in the °Abbasid Dacwah: Prosopographical Analysis*, I examined the political contribution of merchants in the °Abbasid movement that led to the revolution of 132/749 and the downfall of the Umayyads. In this study, I drew upon early sources—drawn from belles-lettres, religious discourse, and philosophical, and historical writings—to argue that merchant networks composed a unique political and moral community whose weight proved essential to the foundation of the Abbasid caliphate. The main conclusions of my study focused on how and why merchants organized, financed and led the movement, and what the long-term effects of this history have been. In exploring these early sources, I found that their lessons extended far beyond the °Abbasid movement. With this in mind, I am expanding these observations in a study that will include movements subsequent to the °Abbasid period, with a special emphasis on the clandestinely and influence of each merchant movement, and the conditions under which such movements succeeded or failed.

In addition, to fulfil the requirement to earn MLS, I wrote my theses on the national libraries with emphasis on the National Library of Egypt. Furthermore, I earned an M. A. in International Studies at Jackson School for International Studies, University of Washington-Seattle. During my course of study, I was able to develop my own theory of how the new born relationship between Russia and Egypt, at that time, gave the final shape to the relationship between the United States and Egypt; and how that relationship affected the entire region of the Middle East until today.

Monographs:

Editing early manuscripts is a critical discipline of Arabic language. Pursuing one of my most recent academic and research interests, I spent the winter of 2008/09, at Bodleian Library's special collections, Oxford University, England. I studied two early manuscripts of the History of al-Makîn, known as *Elmacin's Historia Seracenica* (MS. Mr. Laud. Or 161 and Mr. Marsh 309), which extends from the time of the Prophet Muhammad (Salla Allah alayh wa sallam) until the fall of Baghdad 656/1258. As you may know, Jirjis al-Makîn ibn al-°Amîd (605/1205-672/1273) was an Egyptian historian Copt, born during the Ayyubid Dynasty and died during the Mamlûk Sultanate. He includes some literary quotations of various eras, in his work. As I am studying al-Makin's works, I developed special interests in Islamic-Christian architecture and comparison related to both civilizations. I



intend to pursue my research on this topic to reveal Coptic contributions of the study of the early period of Islam, aiming to ease the current tensions between Copts and Muslims in contemporary Egypt, by focusing on their common heritage rather than religious differences. The other is Abu Shujâ's (2nd century hijri) work in *fiqh*, which the first work to be taught in the field of Jurisprudence in early modern Europe. It will be published soon in sha'a Allah.

Translation is an art and a linguistic imperative skill as well. In my most recent book, min *Jurj Washington ilâ Jurj Bush (from George Washington to George Bush)* I studied the presidents of the United States. The book is written in Arabic and naturally it is directed to the Arabic speakers as its main audience. The aim of this book is to promote democracy and American values internationally especially in the Arab and Muslim Worlds. My sources for this work are of course written in English. Therefore, I exercised the skill of translation where it is unnoticeable that the original sources were not in Arabic.

One can speak and teach the language, but doing so with passion is also another art. In my most recent 600 page book *Jamharat ash'âr al-mahjar*, (Poem of the Arab immigrants to the new world), I explored most of the works of the early Arab immigrants to North and South America, focusing on their poem, selecting the most artistic and stylistic pieces to include them in my *Jamahrah*, accompanied with a brief study on each piece of poetry and a brief biography of each poet. Examining the works of early Arab immigrant poets will shed light on the social life and culture of the earlier generations of the Arab immigrants, which started in 2nd half of the 19th century. By doing so, the new generation of Arab - Americans would be able to establish the link between conditions of their present-day America and their cultural past. The book is classified as a reference, non-circulated item in many universities such as Cambridge University, England, and King Faysal University, Saudi Arabia. It was also nominated to be the book of the year in Amman's book fair, and King Faysal International Award, 2020.

Articles:

Furthermore, I have interest in the history of national libraries and the history of printing in Arabic Language. For that, I wrote my Master theses about the National Library of Egypt and presented a paper on the first Arabic book published using the movable type in an international conference. I published a paper on the history of Matba`at Bûlâq (Government of Eygpt's Press) analyzing its performance since its establishment 200 years ago and its influence on the Arabic printing on the neighboring Arab region especially al-Hijâz area. In addition, I have developed interest of late medieval and early modern European history vis-a-vis Arabic and Islam. Therefore, I studied European historians and their interests in Islam and Arabic Language. For that, I studied the translation movement from Arabic to Latin since the establishment of Toledo School and how that contributed to the European Enlightenment. In addition, I studied Thomas Erpenius, a Dutch professor in Leiden University (d. 1625), and his attempts to bridge the intellectual gap between Western and Eastern scholarship in the field of Islam and Arabic. I published a paper on earlier professors in Arabic in Early modern Europe and their efforts of spreading Arabic throughout the continent. I studied Edward Gibbon, a British historian (d. 1794), and his early sources about Islam, I publish a paper examining his sources. Furthermore, I studied some thinkers of the enlightenment movement in Britain such as David



Hum and William Robertson and their views toward Saladin. I presented my findings in an international conference in Sirt University, Turkey, which was published in the conference proceedings in 2017. In addition, I had a special interest on the Arab discovery of underground water. In this area I published the Arab contributions to hydronomy. Furthermore, I published four comparative studies. They were: a comparative study between the Abbasid Revolution of 750 and the Iranian Revolution of 1978, another a comparing study between Abu al-'Ala' al-Mi'arrî and Dante around the concept of "hell", the third one theological comparative between Abû Hâmid al-Ghazzâli (d. 1111) and Augustine (d. 430), and the fourth one is a comparing the philosophical education in Egypt in the 19th century between Abbâs, Sa'îd, and Isma'îl Pashas (1848-1879). In summary, since my promotion to associate professor I studied and published eight publications; four of them in Arabic and the other in English appeared in Scopus indexed journals, which attests my ability in enhancing the two languages and ability to publish works equally in both languages in reputable journals.

Finally, I am interested to study other cultures of human being as well. For that, I visited the Bedouin of the United Arab Emirate and Oman, some Eskimos' areas in Alaska, some native American (Red Indians) reservations in the State of Washington and Oregon, and the Amish people in Ohio. I found this very rewarding in facilitating my knowledge in teaching Anthropology courses here at Effat University.

In summary, I am able to do research in Medieval as well as the 19th and the 20th century Middle East, as my published works indicate. I am enthusiastic, at the present time, about the prospects of my research in the history of science. I am currently in process of compiling a biographical dictionary of Muslim scientists from the rise of Islam until 1500 A. D. This dictionary is intended to be a quick library reference type of work

Courses Taught:

a. **Effat University:** I taught a wide range of courses includes:

- Islam and Civil Society (GISL 121)
- International Organizations (GCUL 131)
- Global Citizenship (GGLU 234)
- Entrepreneurship in Islam (GISL 273)
- Contemporary Islamic Thoughts (GISL 174)
- Topics in Anthropology (presently GANT 121/1-2)
- Selected topics in Sociology (presently GSOC 121/1)
- Muslims Affairs and Organizations (GISL173)
- Modern Middle Eastern History (GHIS 121/ 1)
- Arab contributions in civilization (GAR265)
- Islam in Africa and Asia (GHIS 122)
- Islamic and Social Values (GISL 171)
- Islam and Social Issues (summer course)
- Advanced English: reading and writing (COM 112, 113, fall and spring of 2012)



- Arabic: readings in heritage books (GARB 262)
- Advanced Arabic reading and writing (ARAB 112, 113)

b. Pre-Effat University era:

- Basic bibliographic and reference tools for of Middle Eastern Studies (NELC, Ohio State University (OSU), graduate level, taught for 4 years)
- Arabic as foreign language various levels. (University of Washington (UW), University of California-Los Angeles (UCLA) and Ohio State University (OSU)
- Ibn Khaldun: chapters from *the introductions* (Brown University)
- History of Arabs: civilizational approach (Brown)
- The schools of interpretation of the Quran (Brown)
- The schools of jurisprudence *fiqh* (Brown University)
- History of Islam from the Rise of Islam until 1500: a survey (University of California-Riverside).
- Contemporary Islamic World (Zayed University, Dubai)

PUBLICATIONS (During My Associate Professorship)

- “Schools and Pashas: Education in Egypt During Abbas, Said and Ismail: Comperative Perspective”, forthcoming, Cogent Arts & Humanities (2023)
- “The Abbasid Revolution 732- and The Iranian Revolution 1978: A Comparative Perspective”, *Journal of al-Tamaddun*. Dec. 2022, v. 17, no. 2, pp. 143-157.
<https://doi.org/10.22452/JAT.vol17no2.11>
<https://ejournal.um.edu.my/index.php/JAT/issue/current>

2. List of publications 2021

- “The Government of Egypt’s Press (*Matbaʿat Bûlâq*): A Historical Analysis of Two Hundred Years of Performance”, *Cogent Arts & Humanities*, v8, March 2021,
<https://doi.org/10.1080/23311983.2021.1891683>
- الجحيم بين الكوميديا والغفران: هل حقا بينهما تأثير وتأثر؟،
● “The Concept of “Hell” in the Comedy of Dante and the Forgiveness of al-Ma’arri: Is There Really a Mutual Effect Between Them”, *Marefatname*, Siirt Universitesi/Ilahiyat Fakultesi, Siirt, Turkey, v. 8, n. 2, Dec, 2021, pp. 454-471. DOI: [10.47425/marifetname.vi.962878](https://doi.org/10.47425/marifetname.vi.962878),
<https://search.trdizin.gov.tr/yayin/detay/474245/>

3. List of publications 2017-2020:

- “Arab contributions to Hydronymy: The Detecting of Underground Water”, *Islamic Heritage Architecture and Art*, edited by: J. Casares Long, S. Dominguez Amarillo, Boston: WIT Press, 2020, pp. 13-25. DOI 10.2495/IHA200021, <https://www.witpress.com/elibrary/wit-transactions-on-the-built-environment/197/37610>
- “Asâtidhat al-Lughah al-[°]Arabiyah al-awâ’il fi ‘Urubbâ, wa dawruhum fi tajsîr al-Huwwah al-fikriyah bayna al-Sharq al-Islamî wa al-Gharb” (The Pioneer Professors of Arabic Language in Europe and their role in bridging the intellectual gap between the Islamic East and the West: the Case of Thomas Erpenius), *Majallah al-Jam[°]iyah al-Tarikhiyah al-Sa[°]udiyah*, (2020), v. 2, no. 41, pp. 175-218.
- “Awqâf Makkah al-Mukarramah fi Misr”, *Dirasât târîkh al-Jazîrah al-[°]Arabiyah, fi al-Qarn al-[°]Ashir al-Hijri*, Markaz al-Malik Salman, 2020, PP. 459-519.
- “Salâh al-Dîn [°]inda m’urrikhî [°]asr al-tanwîr fi Britiânyâ”, *Uluslararası Selahaddin Eyyubî Sempozyumu Bildirileri*, Siirit, edted by Necati Sümer, Ahmet Aktaş, Çağaloğlu, İstanbul: Beyan Yayınları, 2017, pp. 463-485. ISBN:9754737797,9789754737790, <https://searchworks.stanford.edu/view/12668727>
See: <https://www.worldcat.org/search?q=%22Ali+Bakr+Hassan%22>

Publications:

Books:

- *Jamharat ash[°]âr al-mahjar*, Damascus: Dar Ninwa lil-Darasat wa al-Nashr, 2011.
- *Min George Washington to George Bush: Mawsuat Ru’asa’ Amrica*, Cairo: Dar Elawassim, v. I, 2010.
- Al-Makin ibn al-`Amid: *Tarikh al-Muslimin min sahib al-shari`ah Abi al-Qasim, hatta al-Dawlah al-Atabikiyah*, edited from Manuscripts in Bodleian Library, Oxford University: Cairo: Dar Elawasim, 2010.
- *Al-Tabarî wa-minhajuhu fi al-ta`rîkh, (al-Tabari and His Historiographical Method)*, Cairo: Dâr Gharîb, 2003.
- "Tawaffâ Fullânun, fa-hwua mutawaffî", a chapter in Muhammad Shawqî Amîn, ed., *Kitâb al-alfâz wa-al-asâlîb*, Vol, II, Cairo: Majma[°] al-Lughah al-[°]Arabîyah bil-Qahirah: 1985.

Works in Progress:

- Shams al-Dîn Muhammad ibn Qâsim al-Ghazzî, Ghâyat al-ikhtisâr fi sharh matn al-ghayah wa al-taqrîb lil-Qâdî Abi Shujâ[°], editing in progress.
- *Merchants and in the [°]Abbassid Revolution: Prosopographical Analysis* (Forthcoming by I.B.Tauris Publishers).



- *Muslim Scientists: A Biographical Dictionary of Muslim Scientists from the Rise of Islam until 1500.*
- *History of the Saracens: The Book that changed the Western World Views about Islam, Annotated and edited from Samuel Purchas' (1575-1626), Purchas His Pilgrims.*

Theses and Dissertations:

- *The role of merchants in the °Abbasid Da°wah: Prosopographical Analysis, Ph. D, University of California – Los Angeles (UCLA), 1995.*
- *The National Library of Egypt (Dâr al-Kutub al-Misriyah): a historical analysis, 1870-1997, MLS, UCLA, 1998.*
- *American-Egyptian Relations 1953-1956, MA International relations, University of Washington, 1987*
- *Tabari wa minhajuhu fi al-Ta'rikh, MA in history, University of Cairo, 1984.*

PATENTS

N/A

PRESENTATIONS

- “Bridging the Theological Gap between the West and East: Abû Hâmid al-Gazzâli and Augustine”, Sirt University, Turkey, Oct. 2022.
- “No Victor but God and Its Meaning” (la ghâlib illâ Allah) the Fifth Annual Me`mariyât International Conference, Effat University, Feb., 2020.
- Harakat al-Tarjamah min al-Lughah al-Arabiah ilâ al-Lughah al-Lâtiniyah fi Urubbâ fi al-`Usûr al-Wusta, Arabic Federation International Federation Conference, Dubai, April, 2018.
- “Salâh al-Dîn al-Ayyûbî °inda mu`arrikhî °asr al-Tanwîr fi Britâniya: Robrertson, Hume and Gibbon, Prsented at the International Salahuddin Ayyubi Symposium, Siirt University, Turkey, Sep. 23-15, 2016. <http://selahaddineyyubi.siirt.edu.tr/dosya/personel/2016661437620.pdf>
- “al-Irhasât al-‘ulâ lil-tibâ°ah bi-al-Lughah al-°Arabiayah fi Urubbâ fi nihâyat al-qarn al-khâamis °ashar wa-bidâayat al-qarn al-sâdis °ashar al- milâdî, Presented in the Fifth International Conference for Arabic Language, Dubai, May 2016.
- “al-Lughah al-Arabiayah fi al-Amrikatayn fi niyyat al-qarn al-tasic ashar



wa-bidayat al-qarn al-ishrin”, *Kitab al-Mutamar al-Dawli al-Rabic lil- Lughah al-Arabiayah*, Dubai: al-Majlis al-Dawli lil-Lughah al-Arabiayah, May 6-19, 2015.

- "Translation and Humanities: some reflection", *Symposium on Translation*, College of Humanities, Department of English and Translation, Effat University, Sep. 2014.
- "Awqaf Makkah al-Mukarramah fi Misr fi al-qarn al-tasi^c al-hijri”, *Dirasat tarikh al-Jazirah al-Arabiayah*, Markaz Dirasat al-Jazirah al-Arabiayah, Riyadh, April, 2014.
- “al-Shaykh al-Makin (1205-1273): The Forgotten Copt Historian Whose Work Changed the Protestant World Views about Islam.” presented at American Research Center Egypt Conference, Providence, RI, April, 2012.
- “Are Book Fairs Still of Importance in Collection Development? Cairo – Riyadh Book Fairs: Comparative Observations”, presented at the Middle Eastern Library Association Conference, Washington, D. C., 2011.
- “Early Sources of Edward Gibbon about Islam” presented at Middle Eastern Studies Association Conference, Boston, Nov., 2009.
- “A Turning Point in Bridging Intellectual Gaps between the West and Middle East in Early Modern Europe”, Presented at the Middle Eastern Studies Association Conference, Washington, D. C., 2008.
- “Intellectual Traditions in Early Islam”, presented at Early Islamic Civilization Conference, The Islamic Thought and Science Institute, Chicago, Illinois, May 15-16, 2004.
- “Torture in Early Islam”, in Middle Easter Association Conference, Anchorage, Alaska, USA, November, 2008.
- “The Role of Private Sectors in Scientific Research”, Dar al-Bayan, Dubai, United Arab Emirates, September 1999
- "Egypt and the ^cAbbasid Da^{wah}", the American Research Center in Egypt, Cairo, May 1993.

Technical Presentations and invited Lectures:

- “Integrating the responsibilities of collection development, public services, and cataloging as Middle Eastern studies librarianship”, The University of California – Santa Barbara, October, 2000
- “Islamic Studies on the Internet”, the American University of Sharjah, (UAE), February 2000.

GRANTS AND FELLOWSHIPS

Projects:

Sponsored Research Project:



- Ohio State University (OSU) sponsored my project in editing *the History of al-Makin*, which required me to travel from Ohio to the University of Oxford to stay there for a period of time as visiting scholar to the Bodleian Library at Oxford. During this period, I was able to finish reading, copying editing and annotating two transcripts: one was owned by Dr. William Laud (d. 1645), and the other was owned by Dr. Thomas Erpenious (d. 1625). As result of the OSU grant, I was able to edit these manuscripts and publish *the History of al-Makîn* (d. 672/ 1273) as an important piece of work that deal with the history of the Ayyubid Dynasty which ruled Egypt and Syria form 1171-1260.
- During my course work of research for my Ph. D. dissertation in 1993, the American Research Center in Egypt sponsored my research concerning the part of my dissertation that deals with the downfall of Umayyad Dynasty. As you may know, Marwan ibn Muhammad, the last Umayyad Caliph, fled to Egypt during the °Abbaisd Revolution trying to escape from Damascus to save his life. Unfortunately, the Abbasid was able to locate his whereabouts in Egypt and eventually they cornered him and killed him in 132/ 750.

Others:

- Online Computing Library Corporation (OCLC) has catalogued seven of my own works, please search under my name.
- I appeared in newspapers such as al-Bayan, al-Ittihad, al-Khalij, and the Los Angeles Times, writing or been interviewed about issues such as private sectors and scientific research, Zayed University and learning technology. I am a poet and free-lance writer in many Arabic newspapers such as al-Ahram (Cairo), al-Hayt (London), al-Bayan, (Dubai), Manar al-Islam (Abu Dhabi), Los Angeles Times (Los Angeles, USA), and Providence Journal. (Please see below)

AWARDS AND HONORS

2008-09	Special Research Assignment Award, Ohio State University
1997	Incentive Reward, UCLA Library.
1992-1995	In-Candidacy Offset Fee Grant, UCLA
1994	Incentive Reward, UCLA Library.
1993-1994	Departmental Fellowship, the Department of History, UCLA.
1993	American Research Center in Egypt Fellowship.
1991-1992	Research Assistantship, UCLA.
1989-1991	National Research Fellowship (NRF), UCLA.

THESIS SUPERVISIONS



N/A The Department of General Education does not grant certificates.

PROFESSIONAL MEMBERSHIPS

- The International Union of Arabic Language
- American Historical Association (AHA)
- Middle Eastern Studies Association (MESA)
- American Library Association (ALA)
- Middle Eastern Library Association (MELA)
- American Research Center Egypt (ARCE 2 times)

Leadership and Membership

- President of Faculty Shoura Council, Effat University (2019 to the present)
- Member of the University Council, Effat University (2019 to the present)
- Member of Faculty Employee Committee.
- Member of the Scientific Council, Effat University (2018 to the present)
- Member of DADSS Council, (2015-2019)
- Member of the Department Council (2012 to the present)

Departmental Activities:

- Hosting the International Gat Students
- Proofreading Arabic Texts (Tawsiyat)
- Updating Faculty Members Handbook.
- Working in Updating Promotion Guideline.
- Arabic Courses Coordinator 2013/2014.
- Social Science Coordinator 2014-2015.
- Initial screening of applications.
- Participate in the interviewing candidates.
- I correct the Qiyâs exam.

Previously:

- Member of Islamic Development Bank (IDB) Prize Searching Committee.
- Occasional trips with the students as a chaperone.
- President of the Muslim Shura Council of State of Rhode Island RICMA), USA. 2005-2008.
- A member of US Commission for Civil Rights (USCCR, Rhode Island Branch) 2008.
- A member of Hiring and Promoting Committee, Brown University Library, 2004-2007), as well other committee at Zaid University (Dubai), Ohio State University (Columbus, USA) and Effat University.
- A member of the Board Director of the Girls Scout, State of Rhode Island, USA.
- Along with two other colleagues from UCLA, we were able to establish one of largest Islamic establishments in Southern California, which includes: a mosque a twenty-acre cemetery used exclusively for diseased Muslims, and Guidance Charter School.



At the latter, I designed its curriculum and managed it for the first year. It was the 2nd school in the USA, to include Arabic as the 2nd language in its curriculum.

- Served as member of the Muslim Student Association, University of California, Los Angeles, where, along with my peers pushed to establish the first Muslim students' newspapers in the US, named *al- Tâlib*, which still appears until today.
- Finally, I served as a member of the Muslim Student Association, University of Washington Seattle, WA.

RELEVANT SKILLS

- Skilled in Arabic shorthand. A method of writing quickly as one speaks say in conference or giving speech in any occasion.
- Instantaneous Translation
- I had limited training on typing (44 words/minute), data entry.
- I received limited training on Microsoft office (word, Excel, PowerPoint and access), word perfect. I trained my colleagues in Zayed University on how to use word excel, and PowerPoint.
- I developed many templates on excel last of which here at Effat: one to analyze the final exam according the ILOs and the other to analyze the students' attendance. I offer occasional help to my newly hired colleagues on Blackboard.

Languages:

Arabic, English, (fluent), Persian, German and French (fair knowledge).

REFERENCES

Professor John V. Richardson Jr.

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Mr. Peter Harrington

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Ali Bakr Hassan, Ph. D.
Dec. 23, 2022

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